



St Andrew's Church

Open • Inclusive • Involved

The Nineteenth Sunday after Trinity 11th October 2026 Harvest

8.00am BCP Holy Communion

President and Preacher : The Rev'd James Sampson-Foster

10.30am Choral Eucharist

President : The Rev'd Canon Edmund Newey

Deacon and Preacher : The Rev'd James Sampson-Foster

6.00pm Evensong

Officiant : The Rev'd Canon Edmund Newey

Preacher : Sue Goddard, Reader

Welcome to St Andrew's - may God's peace be with you

After the service, please feel free to stay for refreshments - a chance for us all to get to know each other better.

If you have felt something special in this service and want to talk about faith, have a chat with one of the clergy or ministers after the service.

Our main Sunday services are livestreamed. You may prefer to sit in the side aisles if you wish to remain off camera

Toilets are available through the arch beside the main entrance.

Please remember to switch off your mobile phone!

The Gathering

The president welcomes the congregation and makes any announcements

Introit Irish Blessing *Chilcott*

Please stand

Opening Hymn 282: Come, ye thankful people, come

*During this hymn, there will be a procession of gifts up to the high altar.
Please follow on from the main procession bearing your gifts as it passes.*

Thanksgiving for Harvest Gifts

The gifts of the earth, and the fruits of our labours

All We return to you

With thankful hearts and hands outstretched

All We return to you

To rejoice and praise your name

All We return to you

The earth is the Lord's and all that is in it.

All Let the heavens be glad and let the earth rejoice.

The Greeting

*The gift bearers return to their seats, and the president and deacon
return to the crossing.*

We meet in the name of God:
Father, Son and Holy Spirit.

Please sit or kneel.

Prayers of Penitence

The Deacon says

Brothers, sisters, friends, as we prepare to celebrate this sacrifice of thanksgiving and praise, let us call to mind our sin and our share in the wrongdoing of our human race.

A brief time of quiet is kept.

God has blessed us, but still God's children go hungry.
Lord, have mercy.

All Lord, have mercy.

God has blessed us, but still the poor cry out for justice.
Christ, have mercy.

All Christ, have mercy.

God has blessed us, but still we see inequality and oppression in the earth. Lord, have mercy.

All Lord, have mercy.

Absolution

The President says

May God who so loved the world that he sent his Son to be our Saviour forgive us our sins and make us holy to serve him in the world, through Jesus Christ our Lord.

All Amen.

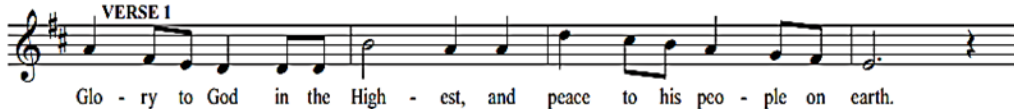
The Gloria

We sing together

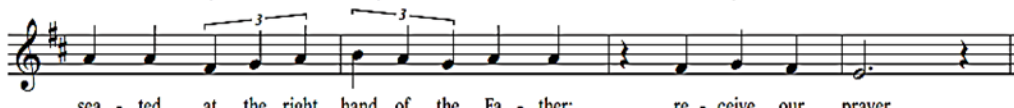
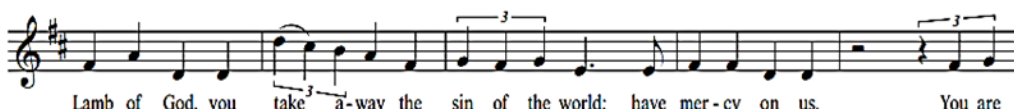
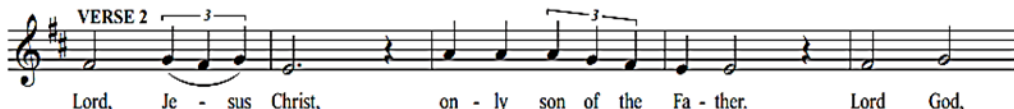
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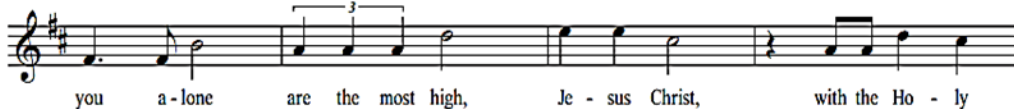
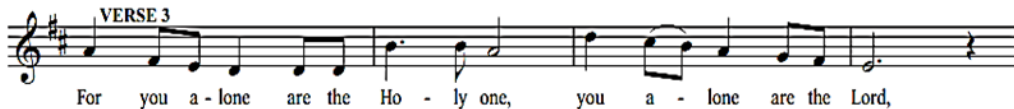
VERSE 1



VERSE 2



VERSE 3



Let us pray.

Eternal God, you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need
and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

Reading

Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you

through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

For the word of the Lord

All Thanks be to God

Please stand

Gradual Hymn 287: Praise and thanksgiving

The Liturgy of the Word

Gospel Reading

The Reader says

Hear the Gospel of our Lord Jesus Christ according to Luke

12:16-30

We sing together



Then Jesus told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.

This is the Gospel of the Lord

We sing together



Please sit

Sermon

The Rev'd James Sampson-Foster

Affirmation of Faith

Please stand

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life
to the people of God and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

We believe and trust in one God,

Father, Son and Holy Spirit.

Amen.

Prayers of Intercession

Lord, in your mercy
All Hear our prayer

And at the end

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Healing prayer: George W, Luci & Sophie, Gillian M, Caroline, Lily, Denise, Mary S, Mary G, Cheryl W, David, S.M, Jane B, William B, Rosemary & John K, Sue P, Carol S, Patricia T, David P, Margaret S, Nick B & family, Prem M, Graham H.

The Liturgy of the Sacrament

The Peace

Please stand

You shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

The peace of the Lord be always with you.

All and also with you.

The Deacon says

Let us offer one another a sign of peace.

We share with one another a sign of peace

Offertory Hymn: 289: To thee, O Lord, our hearts we raise

This link will allow you to give to St Andrew's online:



The Preparation of the Table

Please remain standing. The President says

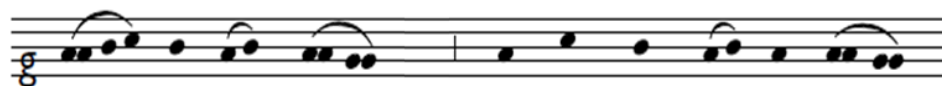
As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All Amen.

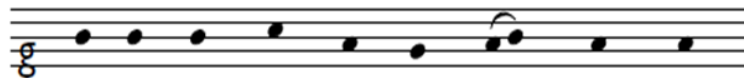
The Eucharistic Prayer



The Lord be with you **All** and al - so with you.



Lift up your hearts **All We** lift them to the Lord.



Let us give thanks to the Lord our God.



All It is right to give thanks and praise

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

We sing together

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5, then a half note B4, and a quarter note A4. The second staff continues with a half note G4, followed by a quarter rest, then a triplet of eighth notes G4, A4, and B4, followed by a half note C5 and a quarter note B4. The third staff begins with a half note G4, followed by a quarter rest, then a half note A4, followed by a quarter note B4, then a half note C5, and a quarter note B4. The fourth staff begins with a half note G4, followed by a quarter note A4, then a half note B4, followed by a quarter note C5, then a half note B4, and a quarter note A4. The fifth staff begins with a half note G4, followed by a quarter rest, then a half note A4, followed by a quarter note B4, then a half note C5, and a quarter note B4. The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry.
Hosan na, Hosan na, Hosan na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san na, Ho - san na, Ho - san na in the high - est.

The sanctuary bell is rung.

The sanctuary bell is rung. The Deacon says

Great is the mystery of faith:

Christ has died: Christ is ri - sen: Christ will come a - gain.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

We sing together



The sanctuary bell is rung. Please sit or kneel

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body, because we all
share in one bread.**

Invitation to Communion

The president says

Come to this table,
not because you must but because you may,
not because you are strong, but because you are weak.
Come, not because any goodness of your own gives you a right
to come, but because you need mercy and help.
Come, because you love the Lord a little and would like to love
him more.

Agnus Dei (Lamb of God)

We sing together

Lamb of God, you take a -way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, have mer- cyon us. Lamb of
God, you take a way the sins of the world, grant us peace.

All are welcome at the Lord's table. Those who are baptized may receive communion as directed by the stewards. Those who are not baptized are encouraged to come forward to receive God's blessing. If you need a gluten free host, please let the minister know.

*If you would like to be baptized, we would love to hear from you.
Please talk to one of the ministers at the end of the service.*

Communion Hymn 285: God, whose farm is all creation

Communion Anthem *sung by the choir*

For the beauty of the earth *Rutter*

Post Communion Prayers

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards of the good things we
enjoy; through Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The Dismissal

Please stand.

Recessional Hymn: 290: We plough the fields, and scatter
During this hymn the ministers process to the back of church.

The Blessing

The President says

May God the Father of our Lord Jesus Christ who is the
source of all goodness and growth, pour his blessing upon all
things created, and upon you his children, that you may use his
gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
The Father the Son and the Holy Spirit,
Be among you and remain with you always.

All Amen.

Conclusion

The Deacon says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers depart.

Organ Voluntary

News and Notices

Any item to be included should be with Kate by Wednesday, 12noon

October is Black History Month. We'll be marking the month with a number of events: a screening of the film *Selma* (2014) in church at 3.15pm on Sunday 4th October; an exhibition of images of Jesus, as pictured by members of our congregation and local community; a World Food Lunch after our Harvest Festival eucharist on Sunday 11th October; and a Sunday service considering themes from the month on the 25th October. More information will follow shortly.

Generous Giving Week, from the 4th to the 11th October, is our annual opportunity to learn more of how we can support St Andrew's ministry and mission through giving our time and money.

Journeying with Children in Faith. Following a successful session earlier in the year, we'll be meeting again at 12noon on Sunday 18th October to experience Godly Play. All are welcome and the session is especially designed to help parents and carers of children who share in Godly Play each week to find out more about how it works. Lunch and activities will be provided for children.

The Big Table Gospel group meets every week around the talking table in the cafe, alternating on Thursday and Friday mornings. Contact John on shoparound1938@gmail.com

Bereavement Point 2.15pm - 3.45pm on the 1st & 3rd Tuesday of the month (plus the 5th if there is one!). Opportunity for group conversation and relationship building where everyone is welcome and comfort is offered <https://compassionaterugby.co.uk/>

Church Mice Stay and Play Group 10-11.30am Fridays (term time) for ages 0-4 years and it's free. Next month we will also be experimenting with a second afternoon session. Please spread the news where you can. Volunteers are warmly welcome—have a chat with Lydia, Joyce or Heather for more information. A new afternoon session will start from Friday 16th October 1pm-2.30pm.

The St Andrew's 100 Club The sixth draw of the second year of The St Andrew's 100 Club, took place following the 10.30 service on Sunday 4 October with the winning tickets being - Number 77 held by Angels Pearson, Number 43 held by The Late Reverend Pamela Gould, and Number 58 held by Edward Old. Congratulations to our three new winners who bring our total winners to 55. Tickets are £25 each per annum, which is less than 7p per day, and there is no limit as to the number you may hold. The prize draws take place on the first Sunday of each month, for the previous month. Thank you for your support - 'You've Got To Be In It, To Win It'.

All Souls' Service. Our annual service of remembrance for departed loved ones is on Sunday 1st November at 6pm. A list for you to check and add the names to be remembered is at the back of church.

Advent Quiet Day. Advance notice that our Advent Quiet Day will be on Saturday 28th November at The Olde House in Southam. Further details will follow.

Diary for the week 12th – 18th October

Church Community Café open Monday - Friday 9.30am-2pm
Saturday 9.30am-12noon

Monday

9.00am Morning Prayer
10.00am Ball of Yarn knitting
& crochet group
10.30am Art with Aish
6.30am St A's Community
Singers
7.30pm Bell Ringing practice

Tuesday

9.00am Morning Prayer
9.30am Reflective Eucharist
1.00pm Tuesday Lunchtime
Concert

Wednesday

9.00am Morning Prayer
12.00pm Holy Communion
2.15pm Mothers' Union
Communion
5.00pm Young Choristers

Thursday

9.00am Morning Prayer
6.00pm Holy Communion
7.15pm Choir practice

Friday

9.00am Morning Prayer
10.00am Big Table Gospel
Group
10.00am Church Mice
1.00pm Church Mice



Saturday

Sunday 18th October
20th Sunday after Trinity

Luke the Evangelist

8.00am BCP Holy Communion
10.30am Choral Eucharist
12.30pm Growing in Faith lunch
6.00pm Celtic Evening Prayer