



St Andrew's Church

Open • Inclusive • Involved

The Seventh Sunday after Trinity 19th July 2026

6.00pm Choral Evensong

President : The Rev'd Canon Edmund Newey

Preacher : Alex Suffell, Ordinand

Welcome to St Andrew's Church

The service sheet gives directions on when to stand or kneel, but please feel free to remain sitting if you prefer. Toilets are available through the arch beside the main entrance.

Responses: Smith **Canticles:** Stanford in B flat

Introit *sung by the choir*

Cantate Domino *Pitoni* (translation in the notices)

The Minister announces the opening hymn, please stand

Hymn 589: Angel-voices ever singing

The Welcome

The Minister welcomes the congregation to the service

Beloved, we are come together
in the presence of Almighty God
and of the whole company of heaven
to offer unto him through our Lord Jesus Christ
our worship and praise and thanksgiving;
to make confession of our sins;
to pray, as well for others as for ourselves,
that we may know more truly the greatness of God's love

and shew forth in our lives the fruits of his grace;
and to ask on behalf of all men
such things as their well-being doth require.
Wherefore let us kneel in silence
and remember God's presence with us now.

Please kneel as we say together

**ALMIGHTY and most merciful Father,
We have erred, and strayed from thy ways like lost
sheep,
We have followed too much the devices
and desires of our own hearts,
We have offended against thy holy laws,
We have left undone those things which we ought to
have done,
And we have done those things
which we ought not to have done,
And there is no health in us:
But thou, O Lord, have mercy upon us miserable
offenders;
Spare thou them, O God, which confess their faults,
Restore thou them that are penitent,
According to thy promises declared unto mankind
in Christ Jesu our Lord:
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly,
righteous, and sober life,
To the glory of thy holy Name.
Amen.**

MAY the Almighty and merciful Lord grant unto you pardon
and remission of all your sins, time for amendment of life, and
the grace and comfort of the Holy Spirit.

All Amen.

**All Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come, Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever.
Amen.**

Cantor O Lord, open thou our lips.

Answer And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us.

Answer O Lord, make haste to help us.

Please stand

Cantor Glory be to the Father, and to the Son,
and to the Holy Ghost;

Answer As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Cantor Praise ye the Lord.

Answer The Lord's Name be praised.

Please sit

Psalm 67

God be merciful unto us, and bless us : and shew us the
light of his countenance, and be merciful unto us:
That thy way may be known upon earth : thy saving health
among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Please stand for the Gloria if you wish

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen

Please sit

Old Testament Reading: 1 Kings 2:10-12;3:16-end

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Later, two women who were prostitutes came to the king and stood before him. One woman said, 'Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house. Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house, only the two of us were in the house. Then this woman's son died in the night, because she lay on him. She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at

her breast, and laid her dead son at my breast. When I rose in the morning to nurse my son, I saw that he was dead; but when I looked at him closely in the morning, clearly it was not the son I had borne.' But the other woman said, 'No, the living son is mine, and the dead son is yours.' The first said, 'No, the dead son is yours, and the living son is mine.' So they argued before the king.

Then the king said, 'One says, "This is my son that is alive, and your son is dead"; while the other says, "Not so! Your son is dead, and my son is the living one." ' So the king said, 'Bring me a sword', and they brought a sword before the king. The king said, 'Divide the living boy in two; then give half to one, and half to the other.' But the woman whose son was alive said to the king—because compassion for her son burned within her—'Please, my lord, give her the living boy; certainly do not kill him!' The other said, 'It shall be neither mine nor yours; divide it.' Then the king responded: 'Give the first woman the living boy; do not kill him. She is his mother.' All Israel heard of the judgement that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.

Please remain seated

Magnificat *Luke 1*

MY soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :

throughout all generations.

He hath shewed strength with his arm :

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :

and hath exalted the humble and meek.

He hath filled the hungry with good things :

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :

as he promised to our forefathers,

Abraham and his seed, for ever.

Please stand for the Gloria if you wish

Glory be to the Father, and to the Son :

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :

world without end. Amen.

Please sit or remain seated

New Testament Reading: Acts 4:1-22

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed; and they numbered about five thousand.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter,

filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus. When they saw the man who had been cured standing beside them, they had nothing to say in opposition. So they ordered them to leave the council while they discussed the matter with one another. They said, 'What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it. But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.' So they called them and ordered them not to speak or teach at all in the name of Jesus. But Peter and John answered them, 'Whether it is right in God's sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard.' After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened. For the man on whom this sign of healing had been performed was more than forty years old.

Nunc Dimittis *Luke 2.29*

LORD, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;
Which thou hast prepared :
before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Please stand for the Gloria if you wish

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles Creed *please stand*

**I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand
of God the Father Almighty;
From thence he shall come to judge the quick and the
dead.
I believe in the Holy Ghost;
The holy Catholick Church;**

**The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen**

Cantor The Lord be with you.

Answer And with thy spirit.

Cantor Let us pray

Please sit

Answer Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Cantor Our Father,

**Answer which art in heaven,
Hallowed be thy Name,
Thy kingdom come, Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.**

Cantor O Lord, shew thy mercy upon us.

Answer And grant us thy salvation.

Cantor O Lord, save the King

Answer And mercifully hear us when we call upon thee.

Cantor Endue thy Ministers with righteousness.

Answer And make thy chosen people joyful.

Cantor O Lord, save thy people.

Answer And bless thine inheritance.

Cantor Give peace in our time, O Lord.

Answer Because there is none other that fighteth for us,
but only thou, O God.

Cantor O God, make clean our hearts within us.

Answer And take not thy Holy Spirit from us.

The Collects

The first for the day, the second for peace and the third for aid against all perils.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem *sung by the choir*
Evening Hymn Gardiner

Reflection Alex Suffell, Ordinand

Intercessions made for the world

Healing prayer: George W, Luci & Sophie, Gillian M, Caroline, Lily, Denise, Mary S, Mary G, Cheryl W, David, S.M, Jane B, William B, Rosemary & John K, Sue P, Carol S, Patricia T, David P, Margaret S, Mick W, Nick B.

In Memoriam: Margaret Barnett, Patricia Gore, Ted George, Philip Blundell.

Please stand

Final Hymn 663: How shall I sing that majesty

Please remain standing

Final Blessing

The peace of God,
which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

The choir and minister depart

Voluntary

Introit words

Cantate Domino - Pitoni

Cantate Domino canticum novum,
laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.

Sing to the Lord a new song,
Praise him in the congregation of saints.
Let Israel rejoice in him that made him,
and the children of Zion be joyful in their King

News and Notices

Any item to be included should be with the office by Wednesday, 12noon

Renovation Works. You will notice that work has started on our Phase I building project. Over the next three months, the northern frontage of the church will be cleaned, stonework restored, window guards replaced, ecologically-sound floodlighting installed and the railings refurbished. We are very grateful for the support of Rugby Borough Council's town centre regeneration funding to enable this project. The church will remain open as normal throughout.

Choral Evensong TODAY. This will be the last Evensong before the choir's summer break over August and Pimms or non-alcoholic alternatives will be served afterwards—all are welcome!

The Big Table Gospel group meets every week around the talking table in the cafe, alternating on Thursday and Friday mornings. Contact John on shoparound1938@gmail.com

Bereavement Point 2pm - 3.30pm on the 1st & 3rd Tuesday of the month (plus the 5th if there is one!). Opportunity for group conversation and relationship building where everyone is welcome and comfort is offered <https://compassionaterugby.co.uk/>

Church Mice Stay and Play Group 10-11.30am Fridays (term time) for ages 0-4 years and it's free. Please spread the news where you can. Volunteers are warmly welcome—have a chat with Lydia, Joyce or Heather for more information. Thank you.

Summer Camp for children aged 5-11 at Dunchurch Baptist Church, Coventry Road, Rugby CV22 6RF. Dancing, acting, singing, games, crafts, cooking, bouncy castle, face painting. Further details from strongrootsgroup@gmail.com

July is South Asian Heritage Month, celebrating the cultures of the Indian sub-continent. The Christian communities of South Asia are a rich source of blessing to the worldwide Church and

this month is an opportunity for us to pray together in solidarity and thanksgiving. In particular, you might like to offer this Indian Christian prayer, Christaraksha, which many people find a source of strength in adversity:

May the cross of the + Son of God,
which is mightier than all the hosts of Satan
and more glorious than all the hosts of heaven,
abide with us in our going out and in our coming in.

By day and by night, at morning and at evening,
at all times and in all places may it protect and defend us.
From the wrath of evildoers, from the assaults of evil spirits,
from foes visible and invisible, from the snares of the devil,
from all passions that beguile the soul and body:
may it guard, protect and deliver us.
Amen.

The St Andrew's 100 Club The third draw of the second year of The St Andrew's 100 Club, took place following the 10.30 service on Sunday 5 July with the winning tickets being - Number 56 held by Joyce Woodings, Number 78 held by Sue Goddard, and Number 48 held by John Howes. Congratulations to our three new winners who bring our total winners to 46. Tickets are £25 each per annum, which is less than 7p per day, and there is no limit as to the number you may hold. The prize draws take place on the first Sunday of each month, for the previous month. Thank you for your support - 'You've Got To Be In It, To Win It'

Thanking all volunteers! St Andrew's relies on the generosity of a large number of volunteers across a wide range of areas, from singing and serving to counting money and working in the cafe. Your clergy and Community Engagement Lead would love to say thank you by inviting you to tea, cake and some entertainment in church on the afternoon of Sunday 6th September at 4pm. More information will follow shortly, but do please save the date.

Diary for the week 20th July - 26th July

Church Community Café open Monday - Friday 9.30am-2pm
Saturday 9.30am-12noon

Monday

9.00am Morning Prayer
10.00am Ball of Yarn Knitting &
crochet drop-in group
10.30am Art with Aish
7.30pm Bell Ringing practice

Tuesday

9.00am Morning Prayer
9.30am Reflective Eucharist
1.00pm Tuesday Lunchtime
Concert
2.00pm Bereavement Point

Wednesday

9.00am Morning Prayer
12.00pm Holy Communion

Thursday

9.00am Morning Prayer
6.00pm Holy Communion

Friday

9.00am Morning Prayer
10.00am Big Table Gospel
group
2.00pm Funeral of Ted George

Saturday

Sunday 26th July **8th Sunday after Trinity**

8.00am BCP Holy Communion
10.30am Choral Eucharist
6.00pm Celtic Evening Prayer

St Andrew's Staff Team

Rector: The Rev'd Canon Edmund Newey rector@rugbychurch.org.uk

Curate: The Rev'd James Sampson-Foster
james.sampsonfoster@rugbychurch.org.uk

Associate Minister (Mission Hub):
The Rev'd Alison Baxter missionhub@rugbychurch.org.uk

Associate Minister (Compassionate Communities):
The Rev'd Sharon Crofts sharon.crofts@rugbychurch.org.uk

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Wardens: Joyce Woodings warden1@rugbychurch.org.uk
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Assistant Warden: Ian Sheppard asstwarden1@rugbychurch.org.uk

Director of Music: William Uglow directorofmusic@rugbychurch.org.uk

Young Choristers: Rachel Cliffe youngchoristers@rugbychurch.org.uk

Community Engagement Lead: Joanna Bryan
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Parish Office: Kate Foster office@rugbychurch.org.uk

Bookkeeper: Gaynor Farthing bookkeeper@rugbychurch.org.uk

Technical Coordinator: Ben Foster ben.foster@rugbychurch.org.uk

Website: standrewrugby.org.uk
Livestream: [twitch.tv/standrewrugby](https://www.twitch.tv/standrewrugby)
Facebook: St.Andrew Church Rugby

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Registered charity number: 1160223, CCLI number: 193411