



St Andrew's

Open · Inclusive · Involved

Second Sunday before Lent 8th February 2026

8.00am BCP Holy Communion

President and Preacher: The Rev'd Canon Edmund Newey

10.30am Choral Eucharist

President: The Rev'd Canon Edmund Newey

Preacher: The Rev'd Sharon Crofts, Associate Minister

Deacon: Helen Bryant

12.30pm Baptism of Efia Rose

Officiant: The Rev'd Pam Gould

6.00pm Evensong

Officiant: The Rev'd Canon Edmund Newey

Reflection; The Rev'd James Sampson-Foster

Welcome to St Andrew's - may God's peace be with you

After the service, please feel free to stay for refreshments—a chance for us all to get to know each other better.

If you have felt something special in this service and want to talk about faith, have a chat with one of the clergy or ministers after the service.

The service sheet gives directions on when to stand or kneel, but please feel free to remain sitting if you prefer. Toilets are available through the arch beside the main entrance.

We have a plate at the back of church for offerings; you will find a link to online giving with the offertory hymn.

Prelude

The president welcomes the congregation with any notices

The Gathering

Introit

Sung by the choir

Thou visitest the earth *Greene*

Please stand

Opening Hymn

533: All things bright and beautiful

Omitting the * verse

The Greeting

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

All And also with you.

Prayers of Penitence

The Deacon says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

A brief time of quiet is kept.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and bring us to everlasting life,
through Jesus Christ our Lord.

All Amen

The Gloria

Glory to God in the high-est and peace to God's peo - ple on
earth, Lord God, heaven-ly King, al - migh - ty God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world, have mer - cy on us; you are
sea-ted at the right hand of the Fa-ther, re - ceive our prayer.
For you a-lone are the Ho - ly one, you a-lone are the Lord.
You a-lone are the most high Je-sus Christ, with the Ho - ly Spirit, in the
Glo-ry of God the Fa - ther, A - - - men.

The Collect

The president says

Let us pray

Silence is kept.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all
things, now and for ever.

All Amen.

The Liturgy of the Word

Reading *(1.1-2.3)*

A reading from the book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of

the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

For the word of the Lord

All Thanks be to God

Please stand

Gradual Hymn

519: Sometimes a light surprises

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to

Matthew

(6.25-end)

We sing together:



‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

This is the Gospel of the Lord

We sing together



Please sit

Sermon

The Rev'd Sharon Crofts

Please stand

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit

Intercessions

This response may be used

And at the end

Lord, in your mercy

All Hear our prayer

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Healing prayer: Irene W, George W, Luci & Sophie, Gillian M,
Caroline, Lily, Denise, Mary S, Mary G, Cheryl W, David, S.M, Faith F,
Jane B, William B, Rosemary & John K, Sue P, Carol S, Elizabeth I.

In Memoriam: Ida Joyce Indira Prasad

The Peace

God is love and those who live in love live in God
and God lives in them..

The peace of the Lord be always with you.

All and also with you.

The Deacon says

Let us offer one another a sign of peace.

We share the peace with those around us

Offertory Hymn

532: All creatures of our God and King

omitting the * verses

*A collection plate is available at the back of church
or this link will allow you to give to St Andrew's online:*



The Preparation of the Table

Please remain standing, the president says

Almighty Father,
as we celebrate this holy sacrament of our redemption
may your Spirit fill us with the light of faith;
by the grace of our Lord Jesus Christ.

All Amen.

The Eucharistic Prayer

The Lord be with you And al - so with you

Lift up your hearts Weliftthem to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

Father, we give you thanks and praise
 through your beloved Son Jesus Christ, your living Word,
 through whom you have created all things;
 who was sent by you in your great goodness to be our
 Saviour.

By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;
 he put an end to death by dying for us;
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:

Sanctus and Benedictus

We sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, hea-ven and earth are full of your glo-ry, Ho-san-na in the
 high - est, Ho - san - na in the high - est
 Blessed is he who comes in the name of the Lord, in the name of the
 Lord. Ho-san-na in the high-est, Ho - san-na in the high - est

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The sanctuary bell is rung

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The sanctuary bell is rung, The Deacon then says:

Great is the mystery of faith

We sing together



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,

we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Sanctuary bell is rung, please sit or kneel

Believing the promises of God,
as our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

**All God here among us,
light in the midst of us,
bring us to light and life.**

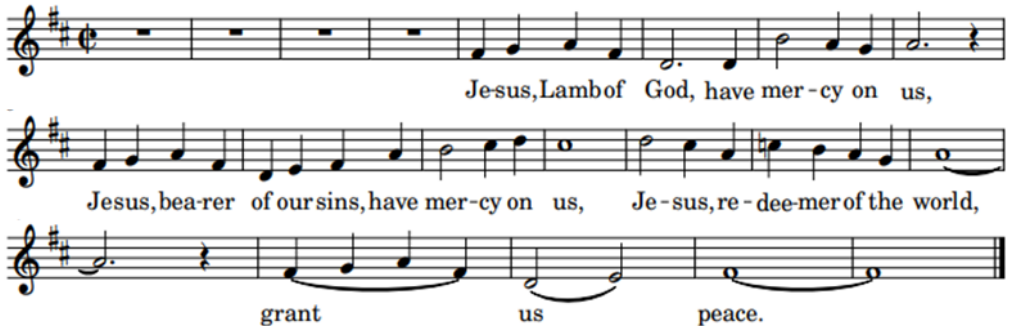
Invitation to Communion

God's holy gifts
for God's holy people.

**All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei

We sing together



Holy Communion will be administered at the High Altar and at the west end of church. Please come forward to receive communion as directed by the stewards. If you would prefer to receive a blessing, or a gluten free host please indicate this to the ministers.

Communion Hymn

541: Lord of beauty, thine the splendour

Communion Anthem

Look at the world *John Rutter*

Post Communion Prayers

God our creator,
by your gift,
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen

The Dismissal

Please stand

Recessional Hymn

650: Great is thy faithfulness

During this hymn the ministers process to the back of church.

The Blessing

The president blesses the people, saying

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Deacon says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers depart.

Organ Voluntary

News and Notices

Any item to be included should be with the office by Wednesday, 12noon.

Bereavement Point 2pm - 3.30pm on the 1st & 3rd Tuesday of the month (plus the 5th if there is one!). Opportunity for group conversation and relationship building where everyone is welcome and comfort is offered <https://compassionaterugby.co.uk/>

The Big Table Gospel group meets every week around the talking table in the cafe, alternating on Thursday and Friday mornings. Contact John on shoparound1938@gmail.com

Church Mice Stay and Play Group Great news! Church Mice has restarted at St Andrew's. 10-11.30am Fridays (term time) for ages 0-4 years and it's free. Please spread the news where you can. Volunteers are warmly welcome, have a chat with Lydia, Joyce or Heather for more information. Thank you.



The Second Annual Rex Pogson Lecture will take place in church at 4pm on Saturday 28th February. Entitled '**Angels don't speak... they sing... — Reflecting on Angels in the Arts**', we are delighted that it will be delivered by the countertenor, Patrick Craig, Director of Aurora Nova Choir, Full details and tickets are available here: <https://www.standrewrugby.org.uk/events>

Electoral Roll If you are a regular at any of our services we would love to have you on the Electoral Roll, our contact list of worshippers at St Andrew's. This enables you to vote at the annual meeting and you may also like to think about being on our church council. Please speak to Pat, Joyce or Hash to check if you are already a member or if you would like a form to complete.

The St Andrew's 100 Club The 10th draw took place on Sunday 1st February with the winning tickets being; Number 3 - Beatrice Long, Number 45 - Annette Isles and Number 9 - Joyce Woodings. It is still not too late to support the work of St Andrew's, why not consider joining The St Andrew's 100 Club for next year 2026 / 27, Application Forms will be available in March 2026 when you will have the opportunity to join the illustrious company of the thirty one winners to date. Good Luck to all ticket holders, future draws take place on the first Sunday of the month. Thank you for your support, John, Helen and Sonia.

Mystery! Does anyone know the whereabouts of a small box containing 20 old copies of the Parish Magazine? I can't remember who I lent it to but I would like them back please! Sue Minton

Film Showing On Sunday 15th February, as part of LGBT History Month, we will be showing *Prayers for Bobby*, a poignant true story of a devoutly religious young gay man. The film addresses critical themes such as acceptance, love and the consequences of intolerance. Join us for a cup of tea at 3.30pm with the film starting at 4pm. All welcome

Lent at St Andrew's

Information leaflet will available soon

Ash Wednesday 18th February:

12noon Eucharist with Ashing

7.30pm Sung Eucharist with Ashing.

Thursdays in Lent

5.30pm Reflective Prayer

6pm Lent Eucharist

Big Table Gospel Group will be reading David Ford's, Meeting God in John: A Companion for Lent, Holy Week, Easter and Beyond. All are welcome. It meets on alternate Thursday & Friday mornings at 10am starting Friday 20th February.

English Mystics Following on from the success of last year's series of webinars on Women Mystics, this spring we are sharing in a series of talks led by experts from Sarum College. We meet in the Lady Chapel on Mondays between 7.30 and 9pm.

All are welcome.

23rd February — Richard Rolle with Tim Glover

30th March — The Cloud of Unknowing with Becky Field

27th April — William Blake with Mark Vernon

25th May — Evelyn Underhill with Jane Shaw



Diary for the week 9th - 15th February

Café open Monday - Friday 10am-2pm, Saturday 10am-12noon

Monday

9.00am Morning Prayer
10.00am Knitting & crochet group
10.30am Art with Aish
6.30pm St A's Community Singers
7.30pm Bell Ringing practice

Tuesday

9.00am Morning Prayer
9.30am Reflective Eucharist
1.00pm Lunchtime concert

Wednesday

9.00am Morning Prayer
12.00pm Eucharist
2.15pm Mothers' Union
5.00pm Young Choristers

Thursday

9.00am Morning Prayer
10.00am Big Table Gospel
Group
6.00pm Holy Communion
7.15pm Choir Practice

Friday

9.00am Morning Prayer
10.00am Church Mice

Saturday

10.30am Second Saturday
Songs

Sunday 15th February

Next before Lent

8.00am BCP Holy Communion
10.30am Choral Eucharist
3.30pm LGBT month film,
Prayers for Bobby
6.00pm Celtic Evening Prayer

St Andrew's Staff Team

Rector: The Rev'd Canon Edmund Newey rector@rugbychurch.org.uk

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Livestream: [twitch.tv/standrewrugby](https://www.twitch.tv/standrewrugby)
Facebook: St.Andrew Church Rugby

A collection plate is available at the back of church
or this link will allow you to give to St Andrew's online



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