

The Nineth Sunday after Trinity 28th July 2024

8.00am BCP Holy Communion

The Rev'd Canon Edmund Newey

10.30am Choral Eucharist

President: The Rev'd Canon Edmund Newey

Deacon: Tom Nettey

Preacher: The Rev'd James Sampson-Foster, Curate

Healing Ministers: The Rev'd Sharon Crofts & Mike Taylor

6.00pm Iona Evening Prayer

Leader: The Rev'd Alison Baxter, Associate Minister

Reflection: The Rev'd Canon Edmund Newey

Welcome to St Andrew's — may God's peace be with you.

The service sheet gives directions on when to stand or kneel, but please feel free to remain sitting if you prefer. Toilets are available through the arch beside the main entrance.

We have a plate at the back of church for offerings; you will find a link to online giving with the offertory hymn

Please remember to turn off your mobile phone!

The president welcomes the congregation and makes any announcements.

Please stand

Opening Hymn 532: All creatures of our God and King

The Greeting *is given by the president*

In the name of the Father,
and of the Son,
and of the Holy Spirit

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

All And also with you.

Children aged 4 and above meet in the Godly Play space; younger children and their parents are welcome to use the play area in the south aisle.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to confession

The Deacon says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria *we sing together*

**Glory to God, Glory to God
Glory to God in the highest**

**Glory to God in the Highest
and peace to his people on earth
Lord God, Heav'nly King
Almighty God and Father
we worship you, we give you thanks
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest.**

**Lord Jesus Christ,
only son of the Father
Lord God, Lamb of God
you take away the sins of the world
have mercy on us.
You are seated
at the right hand of the Father,
receive our prayer.
Glory to God, Glory to God
Glory to God in the highest**

**For you alone are the Holy one
You alone are the Lord
You alone are the most high
Jesus Christ, with the Holy Spirit
In the Glory of God the Father
Glory to God, Glory to God
Glory to God in the highest**

The Collect

The president says

Let us pray *Silence is kept.*

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

The Reading

A reading from the second book of Kings, chapter four,
beginning at the forty second verse.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." ' He set it before them, they ate, and had some left, according to the word of the Lord.

For the word of the Lord.

All Thanks be to God.

Please stand

Gradual Hymn 378: Break thou the bread of life

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John
(6:1-21)

We sing together

Glory to you O Lord

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he

had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord

We sing together

Praise to you, O Christ

Please sit

Sermon *The Rev'd James Sampson-Foster*

The Creed *Please stand*

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel as we are led in prayer

Prayers of Intercession

This response may be used

and at the end

Lord in your mercy
All Hear our prayer

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Healing prayer: Solanki, Irene W, George W, Mary S, Jane B, Luci & Sophie, Gillian M, Rita & Noel, Caroline, Dilshad, Lily, Denise, Donald, Alan & Tim, Mary G, Sarah P, Ron G, Marion, Catherine E, Cheryl W, Pauline W, Teenie S-S, Teresa V, Richard & Carlyn.

In Memoriam: Shirley Keyes, Michelle Sigtermans, Michael Griffin, Harold Rani.

The Peace *Please stand*

Christ is our peace,
who in the one Spirit is reconciling us to one another
and to the Father.

We meet in his name and share in his peace.

The peace of the Lord be always with you.

All and also with you.

The Deacon says

Let us offer one another a sign of peace.

*We share the peace safely with those around us by saying
'peace be with you'*

Offertory Hymn 440: Deck thyself, my soul, with gladness

*A collection plate is available at the back of church or
this link will allow you to give to St Andrew's online:
givi.ng/1160223*



The Preparation of the Table

Please remain standing

The Eucharistic Prayer



The Lord be with you R. and al-so with you.
Lift up your hearts. R. We lift them to the Lord.
Let us give thanks to the Lord our God.
R. It is right to give thanks and praise.

It is right to give you thanks
in sickness and in health,
in suffering and in joy,
through Christ our Saviour and Redeemer,
who as the Good Samaritan
tends the wounds of body and spirit.
He stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope,
turning the darkness of our pain
into the dawning light of his kingdom.
And now we join with saints and angels
for ever praising you and *saying*:

Sanctus and Benedictus *We sing together*

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessèd is he who comes in the name of the Lord,
Hosanna in the highest**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The sanctuary bell is rung

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins
Do this, as often as you drink it,
in remembrance of me.

The sanctuary bell is rung,

The Deacon then says:

Great is the mystery of faith

We sing together

**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Andrew and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Sanctuary bell is rung, please sit or kneel

Believing the promises of God,
as our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

God's holy gifts
for God's holy people.

**All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei (Lamb of God) *We sing together*

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Communion will be administered in both kinds (consecrated bread and consecrated wine from the common cup) at the High Altar and at the west end of church. Please come forward to receive communion as directed by the stewards. If you would prefer to receive a blessing, please indicate this to the ministers.

Healing Ministry

The healing works of Jesus described in the gospels are signs of the kingdom of God present and growing in the world—and of the promised transformation of humankind in God’s image. The Church’s ministry of healing is proclaiming and sharing in those signs and that vision.

After receiving communion, all who wish are invited to move to the Prayer area by the font to receive prayer for healing and wholeness in body, mind and spirit.

Post Communion Prayers

Holy Father,

who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your
peace,

gather people of every race and language

to share in the eternal banquet of Jesus Christ our Lord.

All Amen.

All Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

**Through him we offer you our souls and bodies
to be a living sacrifice.**

Send us out in the power of your Spirit

to live and work to your praise and glory.

Amen

Please stand

Recessional Hymn 477: Go forth and tell (tune 394)

During this hymn the ministers process to the back of church.

Conclusion

The president blesses the people, saying

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Deacon says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers depart.

Organ Voluntary

Final – Denis Bedard

News and Notices

Any item to be included in News & Notices should be with Kate by Wednesday, 12noon.

St Andrew's Family Photograph. Thank you to everyone who took part in our family photograph on the chancel step last Sunday. You all look wonderful – Noni we absolutely love the bling! The photograph is now framed and on permanent display in our community café. Copies of the photograph are available to buy at £1.00 each. Please speak to Simon or drop him an e-mail (sarmstead68@gmail.com).

St Andrew's Oral History Project. Everyone in our St Andrew's family, irrespective of their background, has a unique story to tell. The St Andrew's Oral History Project will allow those in our congregation whose voices might not otherwise be heard to share their experiences. The act of retelling life events can help us all understand their lives and often contribute to a sense of wellbeing and identity, not only for our St Andrew's family but in the wider community in Rugby Town and beyond. We hope our Oral History project will help to explain and enrich our understanding and encourage empathy of all our brothers and sisters. Our initial startup meeting to think about what we need to do to make this project a reality will take place after the Eucharist at **12:15pm on Sunday, 11th August 2024**. If you have a story to tell why not come along. Everyone welcome.

St Andrew's WhatsApp Group - strengthening community/ friendships and improving communication within our St Andrew's congregation. We are starting a brand-new friendly WhatsApp group for members of our congregation - sharing news/events, making stronger connections and supporting each other. If you would like to be part of it, please speak to Simon, or drop him an e-mail with your mobile phone number and he will add you to the group (sarmstead68@gmail.com).

Bereavement Point 2pm - 3.30pm on the 1st & 3rd Tuesday of

the month (plus the 5th if there is one!). Opportunity for group conversation and relationship building where everyone is welcome and comfort is offered <https://compassionaterugby.co.uk/>

Thirteen Bells Book Club We choose a book to read together and meet fortnightly to discuss it. Titles include thrillers, science fiction, history, family drama and romance. We meet in local cafes including St Andrew's. Contact John: shoparound1938@gmail.com

The Rugby Cafe Writers have just published their latest book, *A Story For Every Day Of Spring*. This completes a project of four books, now offering a short story for every day of the year - all written by members of the group, including several parishioners. The latest book costs £5 if you buy it in person, or £6 on Amazon. You can buy the full set of four books for only £18. They will be on sale at our monthly Saturday Songs event which also features short readings from members of the group. Budding and experienced writers are welcome to join the Writers for their meetings. More details on www.rugbycafewriters.com.

The Big Table Gospel group meets every week around the talking table in the cafe, alternating on Thursday and Friday mornings. The group includes parishioners from St Andrew's and we are lucky to be joined by friends from Roman Catholic, Methodist, Baptist and Evangelical churches in Rugby. Our Friday meetings continue to focus on the Gospel reading for the forthcoming Sunday. Our Thursday meetings now have a specific topic for discussion. So far, we have covered Pilgrimage, the Psalms and Prayer. Future themes include Green Christianity and Going on Retreat. New members are always welcome. Contact John on shoparound1938@gmail.com

Celebrating Mary Sumner, the founder of the Mothers' Union, born in 1828. St Andrew's MU group of members and friends will be celebrating the anniversary of our founder, in church, on Wednesday 14th August at 2pm. You are most warmly invited to join us, to learn more about this remarkable lady and the organisation which lives

on as her lasting legacy. As is our tradition, we shall be celebrating by sharing in a service of Communion, followed by tea, cake and companionship. Do join us!

Sponsored Cycle Ride for the Friends of the Holy Land and the St Andrew's Organ Fund

The Friends of the Holy Land's work with vulnerable Christians is especially urgent at the moment, as the Christian community finds itself cut off from many of its usual sources of help. Edmund will be aiming to visit all 32 churches in the Rugby Deanery in one day on a sponsored cycle ride of around 80 miles, accompanied by Ted Old, raising money for the St Andrew's Organ Fund. Please give generously via this link

<https://www.justgiving.com/page/edmund-newey-1721316301166?newPage=true>

or the form at the back of church to support the Organ Fund. Weather permitting, the attempt will take place on Mon29th July!

We are invited to Margaret Johnson's 85th birthday celebration on Sunday, 25th August 2024 at St. George's Church Hall, 3pm onwards. NB NO presents please. If wished, donations to the work of "The Children's Society" or St. George's Church would be most gratefully received. RSVP Margaret Johnson tel. no. 01788336675 email mejvernonav@virginmedia.com

Everyday Faith is the new daily devotional app from the Church of England designed to inspire, equip and encourage you in your faith every day of the week, not just on Sundays. Everyday Faith is about where and how we encounter God as we go about our lives. Where is God in our daily lives? How do we find God in the fullness of everyday life? Whether you wish to develop your faith or support others in theirs, Everyday Faith is designed to support you in your life discipleship or vocational journey. The app will provide you with carefully curated daily reflections, including selected Bible readings, a simple prayer to prepare you for the day ahead, and thoughts based on that week's theme.

Diary for the week

29th July - 4th August 2024

- Monday** 9.00am Morning Prayer and Blessing of Sponsored Cyclists *in the Lady Chapel*
10.00am Ball of Yarn knitting & crochet group
11.00am Church Mice *Baby & toddler stay & play*
7.30pm Bell ringing practice *New members welcome*
- Tuesday** 9.00am Morning Prayer *in the Lady Chapel*
9.30am Reflective Communion *followed by coffee*
1.00pm Lunchtime Concert by Elizabeth Khoo (piano)
2.00pm Bereavement Point
6.00pm Free Voice
- Wednesday** 9.00am Morning Prayer *in the Lady Chapel*
12.00pm Holy Communion
- Thursday** 9.00am Morning Prayer *in the Lady Chapel*
10.00am Big Table Gospel group
- Friday** 9.00am Morning Prayer *in the Lady Chapel*
10.00am Café Writers' group
- Saturday** 10.00am-12pm Café open. *Pop in for friendship and fellowship!*

Sunday 4th August - 10th Sunday after Trinity

- 8.00am** Holy Communion (BCP)
10.30am Sung Eucharist
12.30pm Baptism of Otis Henry Pursglove
6.00pm Zoom Evening Prayer

St Andrew's Staff Team

Rector: The Rev'd Canon Edmund Newey	rector@rugbychurch.org.uk
Curate: The Rev'd James Sampson-Foster	james.sampsonfoster@rugbychurch.org.uk
Associate Minister (Mission Hub): The Rev'd Alison Baxter	missionhub@rugbychurch.org.uk
Associate Minister (Compassionate Communities): The Rev'd Sharon Crofts	sharon.crofts@uhcw.nhs.uk
Wardens: Joyce Woodings Hash Mistry	warden1@rugbychurch.org.uk warden2@rugbychurch.org.uk
Assistant Wardens: Ian Sheppard	asstwarden1@rugbychurch.org.uk
Community Engagement Lead: Ben Jennings	ben.jennings@rugbychurch.org.uk
Children and Families Minister: Helen Bryant	helen.bryant@rugbychurch.org.uk
Director of Music: William Uglow	directorofmusic@rugbychurch.org.uk
Young Choristers: Rachel Cliffe	youngchoristers@rugbychurch.org.uk
Parish Office: Kate Foster	office@rugbychurch.org.uk
Bookkeeper: Gaynor Farthing	bookkeeper@rugbychurch.org.uk
Technical Support: Ben Foster	ben.foster@rugbychurch.org.uk

Website: standrewrugby.org.uk
Livestream: [twitch.tv/standrewrugby](https://www.twitch.tv/standrewrugby)
Facebook: [St.Andrew Church Rugby](https://www.facebook.com/StAndrewChurchRugby)

A collection plate is available at the back of church
or this link will allow you to give to St Andrew's online:
givi.ng/1160223



Common Worship – Services and Prayers for the Church of England,
material from which is included in this service, copyright © The Archbishops' Council 2000, & 2005.

St Andrew's Parish Church, Church Street, Rugby, CV21 3PT
Tel: 01788 565609, Email: office@rugbychurch.org.uk, Website: www.standrewrugby.org.uk
Registered charity number: 1160223, CCLI number: 193411

This worship booklet is printed on recycled paper

